

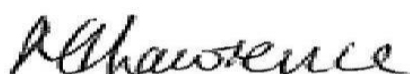
# SOUTHROP PARISH COUNCIL

24<sup>th</sup> August 2023

To all Members of the Parish Council

I hereby give notice that the Parish Council meeting will be held at **6.30pm**, on Thursday 28<sup>th</sup> September 2023 at Southrop Village Hall.

All Members of the Council are hereby summoned to attend for the purpose of transacting the following business. The public and press are cordially invited to attend.



**Vanessa Lawrence**  
**PARISH CLERK**

- |                       |  |
|-----------------------|--|
| 052 23/24             | Apologies for absence  |
| 053 23/24             | Declarations of Interest in Items on the Agenda  |
| 054 23/24             | To approve the Minutes of the Council meeting held on the 27 <sup>th</sup> July 2023   |
| 055 23/24             | Clerk's Report   |
| 056 23/24             | To agree to adjourn the meeting for Public Participation, if members of the public are present - there is a 10 minute time limit |
| 057 23/24             | To agree to reconvene the meeting following Public Participation, if applicable.   |
| 058 23/24             | Chairman's Announcements   |
| 059 23/24             | To receive report from District/County Cllr  |
| <b><u>FINANCE</u></b> |  |
| 060 23/24             | To approve payments to be made.  |
| 061 23/24             | To consider and agree to prioritise village projects which might require SPC funding, or part funding.                           |
| 062 23/24             | To consider and agree reimbursing costs incurred by Hamish Lauder in connection with major drain clearance work.                 |
| 063 23/24             | To consider and agree reconciliation figures at the end of September   |
| 064 23/24             | To consider budget requirements for 2024/25 and possible Precept request.  |

## **HIGHWAYS**

**065 23/24 Update of Highways matters**

**066 23/24 To consider and agree changes to grasscutting schedule.**

**067 23/24 Update on flood warden scheme**

## **PLANNING**

**068 23/24 To receive decision notices**

**23/02199/COMPLY** | Compliance of conditions 5 (Enclosure to Swimming Pool), 6 (Design Details) and 8 (Bird and Bat Boxes) of permission 22/04341/FUL and Conditions 3 (Enclosure to Swimming Pool) and 4 (Bird and Bat Boxes) of consent 23/00032/LBC - Conversion of outbuilding and addition of outdoor swimming pool and alterations to the historic field boundary at Elmtree Cottage Southrop Lechlade Gloucestershire GL7 3PD – **PERMITTED**

**23/02281/TCONR** | T1 - Himalayan Birch - 3m height reduction and 1-2m lateral reduction to balance crown. G1 - Hornbeam and Birch - reduce crown back to previous pruning points at Tanglewood The Farriers Southrop Lechlade Gloucestershire GL7 3RL – **NO OBJECTION**

**23/02263/FUL** | Increase height of rear boundary walls at Boxbush Cottage Southrop Lechlade Gloucestershire GL7 3PH – **PERMITTED**

**069 23/24 To consider NEW planning applications**

**23/02328/FUL** Full Application for Removal of conditions 3 (Boundary treatment) and 5 (Bike store) of permission 22/00418/FUL - Change of use from an office to 1 no. residential dwelling at Fraser House Wadham Close Southrop Lechlade Gloucestershire – **NO OBJECTION** (by e-mail)

**23/02462/TCONR** Works to trees in conservation areas for T1: Oak - removal. T2: Cockspur - removal. T3: Malus domestica (apple) - removal. All 3 trees are greatly overshadowed by larger neighbouring trees, contributing to the overall overshadowing of the small garden. at Old Post Office Southrop Lechlade Gloucestershire GL7 3NY- **NO OBJECTION** (by e-mail)

**23/02263/FUL** Full Application for Increase height of rear boundary walls at Boxbush Cottage Southrop Lechlade Gloucestershire GL7 3PH – **NO OBJECTION** (by e-mail)

## **OTHER MATTERS**

**070 23/24 To consider and agree whether to purchase any defibrillators and if so agree locations (see e-mail from Stephen Andrews)**

**071 23/24 To consider and agree to revise decision made at the last meeting regarding the purchase of a Tanoy/Active speaker system, in light of new information received from the Village Hall Committee (see e-mail 25<sup>th</sup> August 2023).**

**072 23/24 Update on replacement grit bin at Fyfield/Eastleach junction.**

**073 23/24 Anything the Chair considers urgent**

**074 23/24 Date of next meeting TBA**

**These are the Agenda items as at 22<sup>nd</sup> September 2023**

*Alhawsence*

**Vanessa Lawrence**  
**PARISH CLERK**