

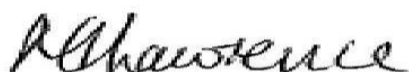
# SOUTHROP PARISH COUNCIL

## AGENDA PARISH COUNCIL MEETING TO BE HELD ON WEDNESDAY 1<sup>st</sup> NOVEMBER 2021

20<sup>th</sup> October 2021

To all Members of the Parish Council

I hereby give notice that the Parish Council meeting will be held at **5.30pm**, in Southrop Village Hall on Monday 1<sup>st</sup> November 2021. All Members of the Council are hereby summoned to attend for the purpose of transacting the following business. The public and press are cordially invited to attend.



Vanessa Lawrence  
PARISH CLERK

- |                       |       |  |
|-----------------------|-------|--|
| 064                   | 21/22 | Apologies for absence  |
| 065                   | 21/22 | Declarations of Interest in Items on the Agenda  |
| 066                   | 21/22 | To approve the Minutes of the Parish Council meeting held on the 1 <sup>st</sup> September 2021                                  |
| 067                   | 21/22 | To agree to adjourn the meeting for Public Participation, if members of the public are present - there is a 10 minute time limit |
| 068                   | 21/22 | To agree to reconvene the meeting following Public Participation, if applicable.   |
| 069                   | 21/22 | Clerks Report  |
| 070                   | 21/22 | Chairman's announcements   |
| 071                   | 21/22 | To receive report from District/County Councillor  |
| <b><u>FINANCE</u></b> |       |  |
| 072                   | 21/22 | To approve retrospectively, payments made since the last meeting/payments to be made (£696.00)                                   |
| 073                   | 21/22 | To consider and agree cashbook figures and reconciliation to 31 <sup>st</sup> October 2021                                       |
| 074                   | 21/22 | To consider and agree to appoint Internal Auditor for 2021/22 Audit (Mrs B Bowen)  |

- 075 21/22 To consider and agree Financial Regulations – 2021/22**
- 076 21/22 To consider and agree Financial Risk Assessment – 2021/22**
- 077 21/22 To consider and agree Standing Orders for 2021/22**
- 078 21/22 To consider and agree Code of Conduct for 2021/22**
- 079 21/22 To consider and agree to revise Asset register as per recommendation from the Internal Auditor.**
- 080 21/22 To consider and agree continued payment of insurance for Jubilee Close.**
- 081 21/22 To consider and agree budget for 2022/23 (1<sup>st</sup> Draft)**

**PLANNING**

**082 21/22 To receive Decision notices:-**

**21/02861/FUL:** Erection of single storey rear extension at 6 Stonesfield Close, Southrop - **PERMITTED**

**21/03150/TCONR:** Prune branches of the oak tree facing the electricity cables by 3 metres to provide 4.5 metres clearance between the edge of the canopy and the cables. Prune branches of the oak tree facing the classroom by 3 metres to provide 3 metres clearance between the edge of the canopy and the building. Re-pollard lime at the previous pollarding height of 4 metres at Southrop Church of England Primary School, Southrop, Lechlade, Gloucestershire GL7 3NU – **NO OBJECTION**

**21/01846/LBC:** Restoration and conversion works to form habitable accommodation ancillary to the domestic use of Southrop Manor Lechlade, Gloucestershire GL7 3NX - **PERMITTED**

**21/01845/FUL:** Restoration and conversion works to form habitable accommodation ancillary to the domestic use of Southrop Manor Lechlade, Gloucestershire GL7 3NX - **PERMITTED**

**083 21/22 New Planning Applications**

**21/02997/FUL:** Installation of replacement sewage treatment system and associated works at Land at Manor Farm Estate, Southrop – Awaiting Decision

**21/03666/TCONR:** G1- Lime x 4 in decline – fell at Southrop Manor, Lechlade Gloucestershire GL7 3NX – **Awaiting Decision**

**21/02649/FUL:** Proposed two storey/single storey rear extension, extension of residential garden and new vehicular access at Stanford Hall Cottage, Southrop – **Awaiting Decision**

**OTHER MATTERS**

**084 21/22 To consider and agree to arrange a meeting with the Village Hall Committee**

**085 21/22 Anything the Chair considers urgent.**

**086 21/22 To consider 'Asset of Community Value' & The Swan Pub**

**087 21/22 Date of next meeting .....**

**These are the Agenda items at 26<sup>th</sup> October 2021**

*Alhawsene*

**Vanessa Lawrence**  
**PARISH CLERK**