## **SOUTHROP PARISH COUNCIL**

# AGENDA SOUTHROP PARISH COUNCIL MEETING TO BE HELD ON MONDAY 14<sup>TH</sup> OCTOBER 2019 at 7.30pm IN THE VILLAGE HALL, SOUTHROP.

8<sup>th</sup> October 2019

#### To all Members of the Parish Council

I hereby give notice that the Parish Council meeting will be held at 7.30pm in Southrop Village Hall, on Monday 14<sup>th</sup> October 2019.

All Members of the Council are hereby summoned to attend for the purpose of transacting the following business. The public and press are cordially invited to be present.

Mhawrence

## Vanessa Lawrence PARISH CLERK

061 19/20	Apologies for absence
062 19/20	Declarations of Interest in Items on the Agenda
063 19/20	To approve the Minutes of the Parish Council meeting held on the 15th August 2019
064 19/20	To agree to adjourn the meeting for Public Participation, if members of the public are present - there is a 10 minute time limit
065 19/20	To agree to reconvene the meeting following Public Participation, if applicable.
066 19/20	Clerks Report
067 19/20	Chairman's announcements
068 19/20	To receive report from District/County Councillor
FINANCE 069 19/20	To approve payments to be made in October
070 19/20	To consider and agree half year figures

071 19/20	To consider list of assets held by the Parish Council.
072 19/20	To consider and agree grant/donation to the Village Hall
073 19/20	To consider and agree 1 <sup>st</sup> stage of Budget setting and possible Precept for 2020/21
074 19/20	To consider and agree to appointment of Mrs B. Bowen as internal auditor for year end audit 2019/20.

## **PLANNING**

075 19/20 To receive Decision notices:-

19/03500/TCONT|Beech tree on village green - Two branches growing towards bus stop to be removed, crown raise by 1.5m, inner crown thinning by 20%, dead wood to be removed. NO OBJECTION

## 076 19/20 New Planning Applications

19/03259/FUL |Full Application for Demolition of existing tin sheds and erection of a detached outbuilding to form garage and store at Sunnyside Lechlade Road Southrop Lechlade Gloucestershire (Exp. Date 16/10/19)

077 19/20 To consider and agree the best way of preserving our green verges.

### **OTHER MATTERS**

078 19/20 Anything the Chair considers urgent.

079 19/20 Date of next meeting tba......

These are the Agenda items at 8th October 2019

Mhawrence

Vanessa Lawrence PARISH CLERK